



03630.000159

Response Under 37 CFR §1.116
Expedited Procedure - Group 2622

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MANISH KULKARNI

Application No.: 09/196,689

Filed: November 20, 1998

For: DETERMINING COLOR
MAPPINGS FOR A COLOR
PRINTER

Examiner: Joseph R. Pokrzywa

Group Art Unit: 2622

January 31, 2003

Commissioner for Patents
BOX AF
Washington, D.C. 20231

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Technology Center 2600

AMENDMENT AFTER FINAL REJECTION
AND INFORMATION DISCLOSURE STATEMENT

Sir:

In response to the Office Action dated April 24, 2002, in connection with which a timely Notice of Appeal was received by the Patent Office on October 31, 2002, the period for further response having been extended one additional month from December 31, 2002 to January 31, 2003 by the accompanying Petition for Extension of Time with fee, please amend the above-identified application as follows.

2/07/2003 CV0111 00000016 061205 09196689

2 FC:1202 90.00 CH

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

January 31, 2003

(Date of Deposit)

Carole A. Quinn, Fee: \$3,000

(Name of Attorney or Agent)

Signature Date of Signature